

# Sherman PTSA General Meeting Agenda

September 12, 2023 @ 6:30 p.m.

Location: In-Person @ the Library & Virtual on Zoom, Link at

ShermanPTSA.com

## Call Meeting to Order

Housekeeping:

- Zoom - All will be muted at start of meeting; Please raise hand or use monitored chat

## **Standing Order & Upcoming Business**

Welcome and PTSA Board Introductions

President	Melissa Thomas	
Co-Vice President	Sunny Waldo	Sara Nielsen
Co-Treasurer	Alicia Hinzman	Sarah Low
Secretary	Lydia Elliott	
Social Media	Kate Krieger	
Staff Representatives	Laura Hoffard	Dechelle Watson

- -Attending Member Intros & Role of PTSA
- -Approval of June 2022 Minutes
- -Treasurers Report

Sarah Low/Alicia Hinzman

- -2022-2023 Year-end Financials, 2023-2024 YTD Financial Review, Reimbursement Process, Update Bank Signers on File
- -Membership Online at ShermanPTSA.com
- -Class Parents Sign-up
- -Yearbook Volunteers
  - -email address to send pics shermantigersyearbook2324@gmail.com
- -Events for 2023-24 School Year
  - -Looking for input. Survey?
  - -Walk to School Day Chair Volunteer Oct. 4 27<sup>th</sup> National
  - -Masquerade Ball 2<sup>nd</sup> Chair Fun event and need new help
  - -New Events Roundtable Takeover?/Bingo?/Parents Night Out?
- -Volunteer Coordinator Open Position Reach out with any interest



-Spirit Wear – Pricing Updated – Place an order by 9/17 to receive your apparel beg. of Oct. -Link on ShermanPTSA.com

-PTSA Informational Session – Planning & Goals - Sept. 25<sup>th</sup> - 7:00pm - Library -In-person and Zoom Option -Highlighting Read-a-thon and Auction Volunteer Opportunities

-Principal Updates Janet Cortez

-Counselor's Corner Karen Jaskar

-STEAM Updates Zoe Zachmeier

-Questions! Comments! Feedback! Open Floor

### **Upcoming Events**

PTSA Informational Session - Sept. 25<sup>th</sup> @ 7:00pm - Library Picture Day - Sept. 29th National Walk to School Day - Oct. 4<sup>th</sup> - 8:15a - Jane Clark Park October Board Meeing - Oct. 3<sup>rd</sup> October General Meeting - Oct. 10<sup>th</sup> Masquerade Ball - Oct. 27<sup>th</sup> Read-a-Thon - Nov. 1-22<sup>nd</sup> Fall Book Fair - Nov. 7-9<sup>th</sup> Auction - Save the Date - March 16:2024

## Adjournment